## IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

#2

In re application of: HUDSON et al.

Application No.: Filed Herewith

Filed: Herewith

Title: POST-DEVELOPMENT TREATMENT OF PATTERNED PHOTORESIST TO PROMOTE CROSS-LINKING OF POLYMER CHAINS

Attorney Docket No.: LAM1P161/P0915

Examiner: Unassigned

Group: Unassigned



CERTIFICATE OF EXPRESS MAILING

I hereby certify that this paper and the documents and/or fees referred to as attached therein are being deposited with the United States Postal Service on February 04, 2002 in an envelope as "Express Mail Post Office to Addressee" service under 37 CFR §1.10, Mailing Label Number EL898675474US, addressed to: Box Patent Applications, Commissioner for Patents, Weshington, D. C. 20231.

Sue Funchess

## INFORMATION DISCLOSURE STATEMENT 37 CFR §§ 1.56 AND 1.97(b)

Box Patent Applications Commissioner for Patents Washington, D.C. 20231

Dear Sir:

The references listed in the attached PTO Form 1449, copies of which are attached, may be material to examination of the above-identified patent application. Applicants submit these references in compliance with their duty of disclosure pursuant to 37 CFR §§1.56 and 1.97. The Examiner is requested to make these references of official record in this application.

This Information Disclosure Statement is not to be construed as a representation that a search has been made, that additional information material to the examination of this application does not exist, or that these references indeed constitute prior art.

This Information Disclosure Statement is: (i) filed within three (3) months of the filing date of the above-referenced application, (ii) believed to be filed before the mailing date of a first Office Action on the merits, or (iii) believed to be filed before the mailing of a first Office Action after the filing of a Request for Continued Examination under §1.114. Accordingly, it is believed that no fees are due in connection with the filing of this Information Disclosure

Statement. However, if it is determined that any fees are due, the Commissioner is hereby authorized to charge such fees to Deposit Account 50-0388 (Order No. LAM1P161).

Respectfully submitted,

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